01-19-01



## **UTILITY PATENT APPLICATION TRANSMITTAL**

(for new applications under 37 C.F.R. § 1.53(b))



Attorney Docket No.:

J3509(C)

Applicant:

Paula Ann JOHNSON; Andrew Sjaak LANDA; Stephen Anthony MAKIN; Ian Robert MC MILLAN

For:

ANTI-MICROBIAL COMPOSITIONS

Date Deposited:

Express Mail Label No.: EF 181 097 075 US January 17, 2001

UNUS No.:

Y2-0117-UNI

To:

Assistant Commissioner for Patents

Box: Patent Application Washington, D.C. 20231

## **APPLICATION ELEMENTS**

1.	$\boxtimes$	Fee Calculation (Box 13) and Authorization (Triplicate copies of this form are enclosed)							
2.	$\boxtimes$	Specification and Claims (50) Total Pages							
3.		Formal or Informal Drawings ( ) Total Sheets							
<b>L</b> 4.	$\boxtimes$	Unexecuted Declaration							
€5.		Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)							
41		a. □ Computer Readable Copy							
		b. □ Paper copy (identical to computer copy)							
g:= minu		c.   Statement verifying identify of above copies.							
ار پا									
		ACCOMPANYING APPLICATION PARTS							
72									
ॗ 6.		Information Disclosure Statement (IDS)/PTO-1449							
<b>-7</b> .		Copies of IDS citations							
8.	$\boxtimes$	Preliminary Amendment							
9.	$\boxtimes$	Two (2) Return Receipt Postcards							
10.		Certified Copy of Priority Document							
<u>_</u> 11.	$\boxtimes$	The benefit under 35 U.S.C. § 119 is claimed of the filing of United Kingdom Application No. 0001133.8 filed							
		January 18, 2000 and United Kingdom Application No. 0001132.0 filed January 18, 2000.							
<sup>⊫</sup> 12.		Other:							
13.	$\boxtimes$	The FILING FEE (including any claims introduced or cancelled by Preliminary Amendment) is calculated below:							

			CLAIMS		
FOR	NUMBER FILED		NUMBER EXTRA	RATE	BASIC FEE \$710.00
Total Claims	27 - 20	27 - 20		X \$18.00	\$126.00
Independent Claims	1 - 3	1 - 3		X \$80.00	
Multiple Claims	Yes	No		X \$270.00	
TOTAL FILING FEE	\$836.00				

M. King

- Charge \$836.00 to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed. 14. ⊠
- The Commissioner is hereby authorized to charge any additional fees, which may be required, including all required 15. ⊠ fees under
  - ⊠ 37 C.F.R. § 1.16;
  - ⊠ 37 C.F.R. § 1.17;
  - ⊠ 37 C.F.R. § 1.18.
- 16. ⊠ **Correspondence Address:**



PATENT \_TRADEMARK OFFICE

MB/mt (201) 840-2963 Respectfully submitted,

Matthew Boxer Attorney of Record

Reg. #28,495